

WEDNESDAY, 28TH SEPTEMBER 2022

**TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE
CHANGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **PLACE,
SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE**
WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL,
CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 AM ON
TUESDAY, 4TH OCTOBER 2022** FOR THE TRANSACTION OF THE
BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk
This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.	
The meeting can be viewed on the Authority's website via the following link:- https://carmarthenshire.public-i.tv/core/portal/home	

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE
SCRUTINY COMMITTEE**

PLAID CYMRU GROUP - 6 Members

Cllr. Karen Davies (Vice-Chair)
Cllr. Arwel Davies (Committee Member)
Cllr. Colin Evans (Committee Member)
Cllr. Neil Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Gareth Thomas (Committee Member)

LABOUR GROUP - 5 Members

Cllr. John James (Chair)
Cllr. Peter Cooper (Committee Member)
Cllr. Nysia Evans (Committee Member)
Cllr. Tina Higgins (Committee Member)
Cllr. Gary Jones (Committee Member)

INDEPENDENT GROUP - 2 Members

Cllr. Sue Allen (Committee Member)
Cllr. Sharen Davies (Committee Member)

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. ENVIRONMENTAL AND PUBLIC PROTECTION SCRUTINY COMMITTEE - ANNUAL REPORT 2021/22** 5 - 28
- 5. ENVIRONMENTAL AND PUBLIC PROTECTION SCRUTINY COMMITTEE - ACTIONS - 2021/22** 29 - 36
- 6. FORWARD WORK PLAN FOR 2022/23** 37 - 42
- 7. REVIEW OF CARMARTHESHIRE COUNTY COUNCIL ENVIRONMENT ACT FORWARD PLAN 2020-2023** 43 - 56
- 8. NET ZERO CARBON PLAN PROGRESS REPORT** 57 - 82
- 9. FORTHCOMING ITEMS** 83 - 88
- 10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 7TH MARCH 2022** 89 - 96